

# **DETERMINATION AND STATEMENT OF REASONS**

WESTERN REGIONAL PLANNING PANEL

| DATE OF DETERMINATION    | 11 April 2024  |
|--------------------------|--|
| DATE OF PANEL DECISION   | 11 April 2024  |
| DATE OF PANEL MEETING    | 09 April 2024  |
| PANEL MEMBERS            | Garry Fielding (Chair), Graham Brown, Donna Rygate, Manjit Singh Lally |
| APOLOGIES                | Christine Stead  |
| DECLARATIONS OF INTEREST | Nil  |

Papers circulated electronically on 27 March 2024 (Council Assessment Report).

# MATTER DETERMINED

PPSWES-200 - DA 189/2023 – Griffith – Lot 2, DP881219, 293 Hawkins Road, Yoogali, Electricity Generating Facility sub-5mW AC Solar Farm and four (4) battery energy storage systems.

## PANEL CONSIDERATION AND DECISION

The Panel considered: the matters listed at item 6, the material listed at item 7 and the material presented at meetings and briefings listed at item 8 in Schedule 1.

### **Development application**

The Panel determined to approve the development application subject to amended conditions, pursuant to section 4.16 of the *Environmental Planning and Assessment Act 1979*.

The decision was unanimous.

# **REASONS FOR THE DECISION**

The Panel determined to approve the application for the reasons outlined in the Council Assessment Report.

#### CONDITIONS

The Development Application was approved subject to the amended conditions dated 09 April 2024 comprising amendments to -

- Condition 1 minor change to delete the text shown in in red font & the dates shown in red font to be shown in black font
- Condition 16 minor change to require a minimum mature height of 3m
- Condition 44 now condition 19 & subsequently renumbered
- Condition 27 now 28 directional markings removed

#### CONSIDERATION OF COMMUNITY VIEWS

In coming to its decision, the Panel noted that no written submissions were made during public exhibition.

| PANEL MEMBERS          |                    |  |
|------------------------|--------------------|--|
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| Garry Fielding (Chair) | Graham Brown       |  |
| thypott                | NS                 |  |
| Donna Rygate           | Manjit Singh Lally |  |

|   | SCHEDULE 1                      |   |  |
|---|---------------------------------|---|--|
| 1 | PANEL REF – LGA – DA NO.        | PPSWES-200 - DA 189/2023 – Griffith   |  |
| 2 | PROPOSED DEVELOPMENT            | Electricity Generating Facility sub-5mW AC Solar Farm and four (4) battery energy storage systems.  |  |
| 3 | STREET ADDRESS                  | Lot 2, DP881219, 293 Hawkins Road, Yoogali, Electricity Generating Facility sub-5mW AC Solar Farm and four (4) battery energy storage systems.  |  |
| 4 | APPLICANT/OWNER                 | Applicant - ACEnergy Pty Ltd<br>Owner - Barbara and Brian Savage  |  |
| 5 | TYPE OF REGIONAL<br>DEVELOPMENT | CIV > \$5m – Private infrastructure and community facilities  |  |
| 6 | RELEVANT MANDATORY              | Environmental planning instruments:   |  |
|   | CONSIDERATIONS                  | State Environmental Planning Policy (Planning Systems) 2021   |  |
|   |                                 | State Environmental Planning Policy (Primary Production) 2021   |  |
|   |                                 | State Environmental Planning Policy (Resilience and Hazards) 2021   |  |
|   |                                 | <ul> <li>State Environmental Planning Policy (Transport and Infrastructure)<br/>2021</li> </ul>   |  |
|   |                                 | Griffith Local Environmental Plan 2014  |  |
|   |                                 | Draft environmental planning instruments: Nil   |  |
|   |                                 | Development control plans:  |  |
|   |                                 | Griffith Development Control Plan No 1 – Non-Urban Development  |  |
|   |                                 | Planning agreements: Nil  |  |
|   |                                 | Relevant provisions of the Environmental Planning and Assessment     Regulation 2021  |  |
|   |                                 | Coastal zone management plan: Nil   |  |
|   |                                 | <ul> <li>The likely impacts of the development, including environmental impacts<br/>on the natural and built environment and social and economic impacts in<br/>the locality</li> </ul> |  |
|   |                                 | The suitability of the site for the development   |  |
|   |                                 | • Any submissions made in accordance with the <i>Environmental Planning</i> and Assessment Act 1979 or regulations  |  |
|   |                                 | The public interest, including the principles of ecologically sustainable   |  |

|    |   | development   |
|----|---|---|
| 7  | MATERIAL CONSIDERED BY<br>THE PANEL                         | <ul> <li>Council Assessment Report with recommended conditions of consent.</li> <li>Statement of Environmental Effects</li> <li>Site and Elevation Plans</li> <li>Acoustic and Vibration Assessment</li> <li>Agricultural Assessment Report</li> <li>AHIMS Web Services search result</li> <li>Biodiversity Assessment Report</li> <li>Bushfire Management and Emergency Response Plan</li> <li>Flood Risk Report</li> <li>Glint and Glare Assessment Report</li> <li>Traffic Impact Assessment Report</li> </ul> |
|    |   | <ul> <li>Preliminary Investigation</li> <li>Letter (RFI response) from Premise Australia dated 23 February 2024</li> </ul>  |
| 8  | MEETINGS, BRIEFINGS AND<br>SITE INSPECTIONS BY THE<br>PANEL | <ul> <li>Written submissions during public exhibition: 0</li> <li>Council briefing: 12 March 2024         <ul> <li><u>Panel members</u>: Garry Fielding (Chair), Graham Brown</li> <li><u>Council assessment staff:</u> Kerry Rourke</li> <li><u>Department Assessor</u>: Lilian Charlesworth</li> </ul> </li> </ul>  |
|    |   | <ul> <li>O9 April 2024 - Final briefing to discuss council's recommendation:         <ul> <li><u>Panel members</u>: Garry Fielding (Chair), Graham Brown, Donna<br/>Rygate, Cr Manjit Singh Lally</li> <li><u>Council assessment staff:</u> Kerry Rourke, Pat Ngwira, Alana McGibbon</li> <li><u>Department Assessor</u>: Lilian Charlesworth</li> <li><u>Applicant</u>: David Walker</li> </ul> </li> </ul>  |
| 9  | COUNCIL RECOMMENDATION                                      | Approval  |
| 10 | DRAFT CONDITIONS  | Attached to the Council Assessment Report   |